



Huron Pointe Sportsmen's Association

(Organized 1948)

Affiliated with the Michigan United Conservation Clubs (MUCC)

35800 East Twenty Eight Mile Road

Lenox Twp., Michigan 48050

Phone: 586-749-5420

www.huronpointe.org



Mailing Address: **P. O. Box 46155 Mt. Clemens, MI 48046-6155**
2010

HPSA New Membership Application

Type of Application:

- New Member Application (on waiting list)
- Hold your spot on waiting list (If roster is full)
- League Participation (Not on waiting list)

Cost:

- \$100 (Includes \$25 Application fee)
- \$75 Annual Dues (Due by May 1st)
- \$10 Per League + League Fees

*Note: Upon becoming a full Member, dues are \$265 per year.
(With a mandatory, minimum 20 club service hours, dues will be \$125 per year).*

Applicant Information: Please type or print.

Name: _____
 Home Address: _____
 City: _____ State: _____ Zip: _____
 Home Phone: (____) _____ - _____ Work: (____) _____ - _____ Cell: (____) _____ - _____
 Date of Birth: _____ Occupation: _____
 Email Address: (for newsletter) _____
 Recommended By: _____ Date: _____

Members of Household:

*Per H.P.S.A. by-laws, membership is also granted to a member's spouse and children aged eighteen and under.
(Please list the name, date of birth, and relationship to the Member for each family member)*

Name: _____ D.O.B. _____ Relationship: _____
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 Name: _____ D.O.B. _____ Relationship: _____
 Name: _____ D.O.B. _____ Relationship: _____

Club Interests:

*Please indicate(X) which activities you are interested in helping out with (20 hrs) and participating in: *Please indicate if Certified Instructor CI*

- | | | |
|--|---|---|
| <input type="checkbox"/> *Archery | <input type="checkbox"/> *Black Powder | <input type="checkbox"/> *Rifle |
| <input type="checkbox"/> *NRA Range Safety Officer | <input type="checkbox"/> *Hunter's Safety | <input type="checkbox"/> *Pistol |
| <input type="checkbox"/> Skeet | <input type="checkbox"/> Trap | <input type="checkbox"/> Sporting Clays |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Cooking | <input type="checkbox"/> Grounds Maintenance |
| <input type="checkbox"/> Social Functions | <input type="checkbox"/> Club Maintenance | <input type="checkbox"/> Club Construction Projects |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> News Letter | <input type="checkbox"/> Web Page Design |
| <input type="checkbox"/> Other | _____ | |

Signature of Applicant: _____ Date: _____